



# Brandan Kalmerton Memorial Scholarship

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Every year, the Otter Street Fishing Club, in conjunction with The Brandan Kalmerton Memorial Fund awards two graduating seniors a \$1,000 scholarship to study Natural Resources at UW-Stevens Point. The Board of Directors will decide on the recipients of these two scholarships from schools in the surrounding areas (Oshkosh, Winneconne, Berlin, Omro and Ripon).

## The following criteria must be met in order to qualify for the scholarship:

- Applicant must be a senior attending high school in Oshkosh, Winneconne, Omro, Berlin or Ripon.
- Applicant plans to study Natural Resources at the University of Wisconsin-Stevens Point
- Along with completed application, two letters of recommendation are to be submitted.

The \$1,000 scholarships will be given to each student upon presentation of first semester grades. The student must carry a grade point average of 2.0 or better to be eligible to receive the money.

Applications must be submitted through the school and received by **August 10th, 2020 (extended due to COVID-19 delays)**. If you have any questions regarding the criteria, awarding, etc. please feel free to contact Julie Nikolaus at (920) 203-6647 or Linda Nikolaus at (920) 420-9198.

## SUBMIT APPLICATION BY EITHER...

### Mailing to:

Otter Street Fishing Club  
ATTN: Brandan Scholarship  
PO Box 271  
Oshkosh, WI 54902

### Emailing completed application to:

[fishingclub.otterstreet@gmail.com](mailto:fishingclub.otterstreet@gmail.com)  
Subject Line: Brandan Scholarship



# SCHOLARSHIP APPLICATION FORM

The Otter Street Fishing Club with the Brandan Kalmerton Memorial Fund

**2020 - 2021**

Brandan Kalmerton Memorial Scholarship

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## PERSONAL INFORMATION (please print)

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Permanent Address: \_\_\_\_\_  
(Number & Street) (City) (State) (Zip)

Email of Student: \_\_\_\_\_ Email of Parent: \_\_\_\_\_

Phone Number: \_\_\_\_\_ WI County of High School: \_\_\_\_\_

Name of High School: \_\_\_\_\_ GPA: \_\_\_\_\_

Are you Citizen of the U.S.A.?  Yes  No    Are you a resident of Wisconsin?  Yes  No

## Please provide detailed answers to the following questions.

Describe the activities you have participated in which have prepared you for attaining your goals.  
Please include any offices held, honors, etc.

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What events in your life have furthered your interests in Natural Resources? Describe any experiences, influences, hobbies, etc. that have inspired you.

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Describe any other qualifications you have that will assist the Otter Street Fishing Club Board of Directors in awarding this scholarship.

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Please provide two letters of reference (75 words or less). One letter should be from a teacher or school counselor; the other may be any person not related to the applicant. In addition to the letter of reference, please have those recommending the student complete Scholarship Recommendation Form on page 4.



# SCHOLARSHIP RECOMMENDATION FORM

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(Print Applicant's Name)

The above student has applied for the Brandon Kalmerton Memorial Scholarship offered by the Otter Street Fishing Club. To the best of your knowledge, please complete the recommendation form below. In addition to this form, please write a short letter of recommendation for the applicant (75 words or less).

- |  |                 |            |            |
|--|-----------------|------------|------------|
| 1. <b>Academic Ability:</b>            | Excellent _____ | Good _____ | Poor _____ |
| 2. <b>Vocational Technical Skills:</b> | Excellent _____ | Good _____ | Poor _____ |
| 3. <b>Responsible:</b>                 | Excellent _____ | Good _____ | Poor _____ |
| 4. <b>Disciplined:</b>                 | Excellent _____ | Good _____ | Poor _____ |
| 5. <b>Goal Directed:</b>               | Excellent _____ | Good _____ | Poor _____ |

**Comments:**

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**Name of Person Making Recommendation:**

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\_\_\_\_\_ (Printed Name)                  \_\_\_\_\_ (Signature)                  Date: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

Work Address: \_\_\_\_\_  
(Street)                                  (City)                                  (State)                                  (Zip)

Phone Number: \_\_\_\_\_

## SUBMIT APPLICATION BY EITHER...

### Mailing to:

Otter Street Fishing Club  
ATTN: Brandon Scholarship  
PO Box 271 – Oshkosh, WI 54902

**Emailing completed application to:**  
[fishingclub.otterstreet@gmail.com](mailto:fishingclub.otterstreet@gmail.com)  
*Subject Line: Brandon Scholarship*